

Think not of those who are slain in Allah's way as dead

Think not of those who are slain in Allah's way as dead. Nay, they live, finding their sustenance in the presence of their Lord;

[Quran, V 169, Surah Al Imran]

Surely Allah gives to whom He pleases without measure.

[Quran, Surah 3, Verse 37]

.....surely by Allah's remembrance are the hearts set at rest.

[Quran, Verse 28, Surah Raad]

...whoever slays a soul, unless it be for manslaughter or for mischief in the land, it is as though he slew all men; and whoever keeps it alive, it is as though he kept alive all men;

[Quran, V 32, Surah Maidah]

Messenger of Allah (pbuhahf):

Whoever seeks knowledge, God secures the sustenance for him.

[Kanz al-Ummal: 28701]

Messenger of Allah (pbuhahf):

He who anticipates death hastens towards good deeds.

[Bihar al-Anwar, v 77, p 171]

Imam Ali (pbuh):

One whose intentions are pure, his sustenance will be increased.
[Bihar al-Anwar: 103/21/18]

Imam Ali (pbuh):

The learned person is alive even if he is dead. The ignorant person is dead even if he is alive.

[Ghurar Al-Hikam: 1124-1125]

Imam Ali (pbuh):

Live amongst people in such a manner that if you die they weep over you and if you are alive they crave for your company.

[Nahjul Balagha H. 10]

Imam Hussain (pbuh):

Indeed, everything in the heavens and the earth will perish and nothing will remain except God's Face.

[Al-Futuh by Ibn Atham, vol. 5, p. 94 and Maqatil al-Talibiyin, p. 112]

Imam Baqir (A.S.):

Paying the zakah (Islamic tax) leads to an increase in one's sustenance.[Bihar al-Anwar, vol. 75, pg. 183]

Imam Sadiq (pbuh):

He who is truthful, who has good intention, his sustenance will be increased, and anyone who behaves with good temper with his family, his lifetime will be increased.

[Kafi v 2, p 105, H 11]

Imam Sadiq, (pbuh):

"He who gains knowledge for the sake of Allah, acts upon it for the sake of Allah and teaches it for the sake of Allah is called great in the kingdom of the heavens, and it is exclaimed about him 'Indeed he gains knowledge for Allah, acts for Allah and teaches for Allah!'"

[Amali Tusi: p. 168, h. 280]

Imam Al-Sadiq (pbuh):

Whoever loves for the sake of God, hates for the sake of God and forgives for the sake of God, is considered among those whose faith is perfect.

[Al-Kafi: 2/124/1]

Imam Sadiq, (pbuh):

Indeed, God, the Mighty and Majestic, provides sustenance for believers from places, which they do not even think about. The reason is that when a believer does not know from where his sustenance is going to come, he prays a lot.

[Tawhid Sadouq, p. 402]